



REQUEST FOR VARIANCE FROM 326 IAC 4-1 FIRE TRAINING

State Form 49634 (R2/11-02)
INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Indiana Department of Environmental Management Office of Air Quality - Air Compliance Branch

100 N. Senate Avenue
P.O. Box 6015
Indianapolis, IN 46206-6015
Phone: (317) 233-5672 or
1-800-451-6027 (Indiana Residents Only)
<http://www.IN.gov/idem/air/compliance>

- NOTE**
- This is an application for open burning approval for fire training to comply with 326 IAC 4-1. Complete and return this application to the Office of Air Quality address provided in the upper right hand side of the form or fax to 317-233-6865. In case of questions someone may be reached at 317-233-5672 or (in Indiana) 1-800-451-6027 press 0, and ask for extension 3-5672.
 - You can fill out this form electronically, using your mouse and keyboard. Simply click inside of the number one (1. Name) field to begin, and advance to the next fields using the "tab" key on your keyboard, or by clicking in the field with your mouse.

FOR OFFICE USE ONLY

VARIANCE ID NUMBER

ASSIGNED TO

NOTE

► Please complete the following and return to the Office of Air Quality, Indiana Department of Environmental Management, P.O. Box 6015, Indianapolis, Indiana 46206-6015, 60 days prior to the proposed burning date. A list of names & addresses of all parties owning or renting property within 500 feet of the proposed burn site and of any other interested persons should accompany this application using State Form 49635 "Identification of Potentially Affected Persons"¹.

PART A: PERSON, CONTRACTOR, OR DEPARTMENT CONDUCTING BURN

1. Name:	2. Title:	
3. Organization Name:		
4. Address:		
5. City:	6. State:	7. Zip:
8. Daytime Telephone: () -	9. Fax Number: () -	

PART B: PROJECT LOCATION

10. Site Address (Street or 911 address or directions from known roads/streets/intersection/and which side of road):	
11. City:	12. County:
13. Is burn site located in an unincorporated area? <input type="checkbox"/> YES <input type="checkbox"/> NO	14. Is the burn site within 100 feet of a structure? <input type="checkbox"/> YES <input type="checkbox"/> NO
15. 100 feet of a power line? <input type="checkbox"/> YES <input type="checkbox"/> NO	16. 300 feet of a frequently traveled road? <input type="checkbox"/> YES <input type="checkbox"/> NO
17. 300 feet of a fuel storage area or pipeline? <input type="checkbox"/> YES <input type="checkbox"/> NO	

PART C: MATERIAL TO BE BURNED

18. Specify the type of material to be burned (check all that apply): <input type="checkbox"/> Wood Construction Waste <input type="checkbox"/> Tree Waste (Vegetation) <input type="checkbox"/> Prescribed Vegetation Burn <input type="checkbox"/> Structure <input type="checkbox"/> Other (Specify):	
19. If requesting permission to burn wood waste from a structure, is the structure standing? <input type="checkbox"/> YES <input type="checkbox"/> NO	
20. Please check the type of structure. <input type="checkbox"/> Barn <input type="checkbox"/> House <input type="checkbox"/> Out Building <input type="checkbox"/> Church <input type="checkbox"/> Garage <input type="checkbox"/> Commercial <input type="checkbox"/> House Trailer <input type="checkbox"/> Other (Specify):	
21. If material to be burned is in a pile, how many piles are there?	22. If vegetation project, number of acres involved?
23. Each pile is approximately: _____ feet long _____ feet wide _____ feet high; If a circular pile: _____ feet diameter _____ feet high	

PART D: PROJECTED BURNING TIME

24. Projected burning date(s):	25. Total hours of burning time:
--------------------------------	----------------------------------

PART E: TRAINING ISSUES

26. Purpose of training:
27. Type of equipment to be used:
28. Number of individuals involved:
29. Names of other departments:

PART F: SIGNATURE

I hereby certify that the information above is accurate to the best of my knowledge.

Signature

Date: (mm/dd/year)

Type or Print Name

Title

¹ Available from the IDEM Office of Air Quality or on the Internet at <http://www.in.gov/icpr/webfile/formsdiv/49635.pdf>